

Taking pride in our communities and town

Date of issue: Wednesday, 6 April 2016

MEETING LOCAL ACCESS FORUM

**DATE AND TIME:** THURSDAY, 14TH APRIL, 2016 AT 6.30 PM

**VENUE:** MEETING ROOM 1, CHALVEY COMMUNITY CENTRE,

THE GREEN, CHALVEY, SLOUGH, SL1 2SP

**LOCAL ACCESS FORUM** 

SECRETARY

JACQUI WHEELER, RIGHTS OF WAY OFFICER 01753 477479

(for all enquiries)

## NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

**RUTH BAGLEY**Chief Executive

**AGENDA** 

PART 1

| AGENDA<br>ITEM | REPORT TITLE   | <u>PAGE</u> | TIME<br>ALLOCATED |
|----------------|--|-------------|-------------------|
| 1.             | Apologies  |             | (2 mins)          |
| 2.             | Welcome and Declarations of Interest   |             | (2 mins)          |
|                | (Members are reminded of their duty to declare personal and prejudicial interests in matters coming before this meeting as set out in the local code of conduct) |             |                   |



| GENDA<br>ITEM | REPORT TITLE   | <u>PAGE</u> | TIME<br>ALLOCATED |
|---------------|--|-------------|-------------------|
| 3.            | Minutes of the last meeting held on 16th December 2015   | 1 - 8       |                   |
| 4.            | Matters Arising (other than those on the agenda)   | 9 - 12      | (10 mins)         |
| 5.            | Canal Basin Interim Scheme Update  | 13 - 16     | (10mins)          |
|               | <ul><li>Interim Proposal Progress</li><li>SRP and Long term Regeneration</li><li>Parks Integration</li></ul> |             |                   |
| 6.            | Summer Site Visits   | 17 - 20     |                   |
|               | <ul><li>Schedule of visits</li><li>Actions</li></ul>   |             |                   |
| 7.            | Joint LAF Meeting 8th March 2016   | 21 - 24     | (10mins)          |
|               | <ul><li>SMART M4 scheme</li><li>LAF members training</li></ul>   |             |                   |
| 8.            | Transport Schemes Design - Updates   |             |                   |
| 9.            | Next Meeting   |             |                   |

## Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

